Request for Out-of-Country Travel

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Application Date	

Print Form

Office of Teaching and Learning Mat-Su Borough School District 501 N. Gulkana Palmer, AK 99645

P: (907) 746-9212 || F: (907) 746-9292

Special Instructions: This form must be submitted to the principal who shall certify compliance with district policy and procedure and then forward to district office for approval at least **60 days prior to travel**. Refer to BP 3541.1 and BP 6153 for travel guidelines. **Only typed forms will be accepted.** Submit forms via fax (907-746-9292) or email (**Brenda.Hotchkiss@matsuk12.us**). All foreign travel requests must receive approval of Risk Management and the Superintendent or designee prior to the encumbrance of advance ticket purchase. Student Accident & Sickness Short Term Insurance Coverage is required for all students. The form is available **here on the MSBSD website.** These forms must be maintained in the school office for three years after the end of the fiscal year.

School / Location:							
Organization / Individua	l Requesting	g Travel: [
Activity:							
Location of Activity:							
Dates of Activity:		to [
No. of Staff Involved:		Provide at lea	st 1 staff for ever	y 6 students. An adm	ninistrator d	or designee must travel	with the group.
Staff Sponsors:							
Principal / Designee:							
No. of Students:		Are	e employees t	ransporting stud	ents in p	ersonal vehicles?	☐ No ☐ Yes
Estimated Expenses:					Reven	ue Sources:	
Substitute					District	Funds:	
Transportation					School	Activity Funds	
Lodging					Other F	Funds (Explain)	
Food							
Misc. (Explain)							
			TAL EXPENSE IAL TOTAL RI				
Total Expenses			GREATER T		Total	Revenue	
Other Travel Abroad Criteria: (BP3541.c) Foreign Travel Program:							
Name of Established Bo	nded Trave	l Company	Providing Lia	bility Insurance			
Courier to Accompany G	roup:			3 Star or Bette	er Hotel:		
Th	he questions	s on page ?	2 must be cor	npleted and sub	mitted w	ith this form.	_
Th	he questions	s on page :	2 must be cor	npleted and sub	mitted w _		☐ Denied
The Principal's Signature		s on page ?	2 must be cor	npleted and sub Date	mitted w –	ith this form.	☐ Denied
		s on page :	2 must be cor		mitted w –	☐ Approved	_
	2	s on page :	2 must be cor		mitted w - -		☐ Denied
Principal's Signature	2	s on page :	2 must be cor	Date	mitted w - -	☐ Approved	_
Principal's Signature	ignature			Date	mitted w - -	☐ Approved	_

REQUIRED: You must attach a travel itinerary (with dates, locations, and places of residence), mode of transportation and any other pertinent materials. 1. Explain how travel is related to education or approved activity programs. Include opportunities that students will experience that are not available within the District/State. Please note: parents must give prior approval for all planned activities in which students are involved. 2. If travel occurs during school time, attach plans for students not traveling that indicate how quality education will be maintained. 3. Will traveling students attend school? Where? How long? 4. Describe safety and security plans. Include medical care and criteria for evaluation of political situations that may threaten students safety if applicable. 5. Describe contingency plans. Include provision for disciplinary sanctions that could involve sending a student home early. 6. Describe how fund raising will impact students, school, and community. Include cancellation policy and financial liability policy of advance purchased ticket; if applicable.

List of Participating Students and Adult Chaperones Please provide the names of and contact information for all youth participants and adult chaperones. If necessary, please make copies of this page and attach separately to list all participants. School / Location: Activity: Location of Activity: Dates of Activity: to **Participating Students** Student Student Parent/Guardian Parent/Guardian Parent/Guardian Last Name First Name Last Name First Name Phone Number **Adult Chaperones** Alternative Contact Alternative Contact Chaperone Chaperone Alternative Contact Last Name First Name Last Name First Name Phone Number



Participant Agreement, Liability Release, and Assumption of Risks for Travel Outside of the State of Alaska

Print Form

Risk Management Mat-Su Borough School District 501 North Gulkana Palmer, Alaska 99645 P (907) 746-9213 || F (907) 761-4091

Send completed forms to the teacher/coach/sponsor in charge of the activity.

Participant	nt Name:					
School:	Tri	p Start:				
Trip Descrip	ription: Tri	p End:				
Please s	e select one:					
	am an adult completing the form for myself or I am an emancipated minor.					
	am a parent or legal guardian completing this form on behalf of my minor student.					

As an adult participant, parent or legal guardian of the participant, or an emancipated minor participant, I hereby acknowledge that I understand the following:

- Participation in this trip is VOLUNATRY.
- The Matanuska-Susitna Borough School District (District) shall not be financially liable for costs associated with this trip, including in the event of cancellation. Reasons for cancellation may include but are not limited to: cancellation by the District or travel company; acts of God; causes outside the control of the parties, such as war, civil unrest, strike, criminal acts, public health concerns, illness, injury or death.
- Participation with this trip does come with a certain degree of inherent risk which cannot be eliminated, and includes known and as well as unknown risks.
- Participation in this trip may result in:
 - o property damage, destruction, or loss;
 - o exposure to bacteria, viruses, or diseases;
 - o bodily injuries ranging from minor to paralysis, illness, or psychological injuries;
 - death.
- An injury or illness may impair the participant's future ability to earn a living, to engage in business, social, and recreational activities, and to generally enjoy life.
- The risk of illness, injury, or death may be caused by one or more of the following:
 - Equipment failure
 - o Failure by participants to heed warnings or follow instructions
 - Participants exceeding their skills or physical condition
 - Vehicular or aviation accidents
 - o Collisions with other participants, equipment, or other objects
 - The participants own negligence and the negligence of others
 - Adverse weather conditions
 - o Dehydration, exhaustion, cramps, hypothermia, heat stroke/sunstroke, or fatigue
 - Slipping, tripping, or falling
 - Violence/unlawful acts perpetrated by an individual
 - Animal attacks
 - o Unavailability of immediate medical care
 - Exposure to or contraction of bacteria, viruses, or diseases

 The costs associated with any medical care, medication, or visit(s) to physicians or hospitals during the trip shall remain the responsibility of the participant or the parent or legal guardian of the participant, and not the District.

In the event of injury or illness, I give my consent for medical treatment, hospitalization, or any other care as may be deemed necessary by emergency medical personnel, physicians, and other healthcare providers.

I agree that participation with this trip is <u>VOLUNTARY</u> and by signing below, I acknowledge that the Matanuska-Susitna Borough School District will <u>NOT</u> assume any financial liability for this trip. Financial liability may include but is not limited to unused funds, the cost of any and all transportation, food, beverages, lodging, guides, agreements made with third-party travel companies, or any costs incurred by a District representative to return a participant home for any reason, including failure or refusal to obey the rules or code of conduct.

Having read the statements contained in this document and having understood the potential risks involved with participation in this trip, I hereby give my consent as an adult participant, parent or legal guardian of the participant, or an emancipated minor participant to participate in this trip.

FURTHERMORE, IN CONSIDERATION FOR PERMISSION TO PARTICIPATE IN THIS TRIP, I FOR MYSELF, THE PARTICIPANT, AND ANY HEIRS, SUCCESSORS, EXECUTORS, AND SUBROGEES, KNOWINGLY, INTENTIONALLY, AND VOLUNTARILY WAIVE AND FOREVER RELEASE, INDEMNIFY AND HOLD HARMLESS, THE DISTRICT, ITS BOARD MEMBERS, ADMINISTRATORS, TEACHERS, AGENTS AND INSURERS FROM ANY AND ALL CLAIMS OF LIABILITY FOR INJURY, ILLNESS, DEATH, DAMAGES, LOSSES, OR COSTS THAT MAY OCCUR OR BE INCURRED RESULTING FROM PARTICIPATION IN THIS TRIP.

I HAVE READ THIS ENTIRE DOCUMENT, I UNDERSTAND IT, AND I AGREE TO BE BOUND BY ITS TERMS.

Parent/Guardian or Adult Student Signature	Date
Emergency Contact Phone	
Emergency Contact Email	
Administration Instructions:	
AUTHINSTIATION THST UCTIONS:	

When all forms are collected, send completed forms to RiskManagement@matsuk12.us