## STUDENT SUPPORT SERVICES

## School Year 2021-2022

## ITINERANT STAFF HANDBOOK





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## Matanuska-Susitna Borough School District **School Calendar**

| 2 | 0.01         | - 20 | าาา |
|---|--------------|------|-----|
|   | ( <i>) /</i> | - /1 | 1// |

| 3  | IVI |    | VV   | ı  |    | 3  |
|----|-----|----|------|----|----|----|
|    |     |    | JULY | ,  |    |    |
|    |     |    |      | 1  | 2  | 3  |
| 4  | Н   | 6  | 7    | 8  | 9  | 10 |
| 11 | 12  | 13 | 14   | 15 | 16 | 17 |
| 18 | 19  | 20 | 21   | 22 | 23 | 24 |
| 25 | 26  | 27 | 28   | 29 | 30 | 31 |
|    |     |    |      |    |    |    |

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| Au | gust |
|----|------|
|    |      |

| 25    | First Day for Kindergarten          |
|-------|-------------------------------------|
| 18    | School Opens for Grades 1-12 (SO)   |
| 17    | Work Day for Teachers (WD)*         |
| 12-16 | Professional Development Days (PD)* |
| 11    | Work Day for Teachers (WD)*         |
| _     |                                     |

#### М T W T F S

|    |    | JA | NUA | RY |    |    |
|----|----|----|-----|----|----|----|
|    |    |    |     |    |    | 1  |
| 2  | 3  | 4  | 5   | 6  | 7  | 8  |
| 9  | 10 | 11 | 12  | 13 | 14 | 15 |
| 16 | Н  | 18 | 19  | 20 | 21 | 22 |
| 23 | 24 | 25 | 26  | 27 | 28 | 29 |
| 30 | 31 |    |     |    |    |    |

|    |    | Αl | UGUS | ŝΤ |    |    |
|----|----|----|------|----|----|----|
| 1  | 2  | 3  | 4    | 5  | 6  | 7  |
| 8  | 9  | 10 | WD   | PD | PD | 14 |
| 15 | PD | WD | SO   | 19 | 20 | 21 |
| 22 | 23 | 24 | 25   | 26 | 27 | 28 |
| 29 | 30 | 31 |      |    |    |    |
|    |    |    |      |    |    |    |

#### September

| Octo | ber                                |
|------|------------------------------------|
| 1    | Professional Development Day (PD)* |
| 15   | Quarter 1 Ends (41 Days)           |
| 28   | Parent Conference Day (PC)*        |
| 29   | Professional Development Day (PD)* |

Labor Day Holiday (H)\*

|    |    | FEE | BRUA | \RY |    |    |
|----|----|-----|------|-----|----|----|
|    |    | 1   | 2    | 3   | 4  | 5  |
| 6  | 7  | 8   | 9    | 10  | 11 | 12 |
|    | 14 |     |      |     |    | 19 |
| 20 | 21 | 22  | 23   | PC  | PD | 26 |
| 27 | 28 |     |      |     |    |    |
|    |    |     |      |     |    |    |

|    |    | SEP | TEM | BER |    |    |
|----|----|-----|-----|-----|----|----|
|    |    |     | 1   | 2   | 3  | 4  |
| 5  | Н  | 7   | 8   | 9   | 10 | 11 |
| 12 | 13 | 14  | 15  | 16  | 17 | 18 |
|    | 20 |     |     |     | 24 | 25 |
| 26 | 27 | 28  | 29  | 30  |    |    |
|    |    |     |     |     |    |    |

#### November

| 11    | Professional Development Day (PD)* |
|-------|------------------------------------|
| 25-26 | Thanksgiving Holiday (H)*          |

#### December

| 16 | Quarter 2 Ends (39 Days)   |
|----|----------------------------|
| 17 | Work Day for Teachers (WD) |

#### MARCH Q3 WD 19 23 24 25 27 28 29 30 31

#### **OCTOBER** PD 2 5 6 7 8 9 11 12 13 14 **Q1** 16 18 19 20 21 22 23 25 26 27 **PC PD** 30

#### 20-30 Winter Vacation (V)\* 24 Christmas Holiday (H)\*

|    | Ciristinas rioliday (ii |
|----|-------------------------|
| 31 | New Years Day (H)*      |

#### January

#### APRIL 2 5 6 8 9 11 12 13 14 15 16 18 19 20 21 22 23 24 25 26 27 28 29

#### **February**

| 24 | Parent | Conference | Day | (PC)* |
|----|--------|------------|-----|-------|
|----|--------|------------|-----|-------|

| 25 I | Professional | Develo | nment Da | v (PD): | * |
|------|--------------|--------|----------|---------|---|
|      |              |        |          |         |   |

| 7-11      | Spring Vacation (V)*        |
|-----------|-----------------------------|
| 4         | Work Day for Teachers (WD)* |
| 3         | Quarter 3 Ends (41 Days)    |
| IVIAI CII |                             |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| 1   | 2  | 3  | 4  | 5  | PD | 7  |
| 8   |    |    |    |    | 13 |    |
| 15  | 16 | 17 | 18 | 19 | SC | 21 |
| 22  | WD | 24 | 25 | 26 | 27 | 28 |
| 29  | Н  | 31 |    |    |    |    |
|     |    |    |    |    |    |    |

| 7  | 8  | 9  | 10 | PD | 12 | 13 |
|----|----|----|----|----|----|----|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | Н  | Н  | 27 |
| 28 | 29 | 30 |    |    |    |    |

12 13 14

19

**NOVEMBER** 

#### May

| DEC | CEMI | 6  | P  |    |    |   |
|-----|------|----|----|----|----|---|
|     | 1    | 2  | 3  | 4  | 20 | S |
| 7   | 8    | 9  | 10 | 11 | 23 | W |
| 14  | 15   | Q2 | WD | 18 |    |   |
| ٧   | ٧    | ٧  | Н  | 25 |    |   |
|     |      |    |    |    |    |   |

6

| 6  | Professional Development Day (PD)*          |
|----|---|
| 20 | School Closes (SC)/Quarter 4 Ends (49 Days) |
| 23 | Work Day for Teachers (WD)*                 |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
|      |    |    | 1  | 2  | 3  | 4  |
| 5    | 6  | 7  | 8  | 9  | 10 | 11 |
| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
|      | 20 |    |    |    | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 |    |    |
|      |    |    |    |    |    |    |

<sup>\*</sup>Indicates no school for students

#### STUDENT SUPPORT SERVICES DEPARTMENT MEETINGS 2021-2022

| DEPARTMENT                                      | Q1      | Q2       | Q3      | Q4      | LOCATION      | TIME          | FACILITATOR    |
|---|---------|----------|---------|---------|---------------|---------------|----------------|
| APE   | 8.27.21 | 11.19.21 | 2.18.22 | 4.29.22 | Adm Conf Rm 5 | 9-11 am       | Amy Tucker     |
| АТ  | 8.24.21 | 11.16.21 | 2.15.22 | 4.26.22 | AT Portable   | 9-11 am       | Amy Tucker     |
| рнн   | tba     | tba      | tba     | tba     | tba           | 9 am-2 pm     | Dan Molina     |
| NURSES  | 8.9.21  | 10.28.21 | 2.24.21 | 5.6.21  | Adm Conf Rm 1 | 8 am-12 pm    | Sarah Jamieson |
| от  | 8.25.21 | 11.17.21 | 2.16.22 | 4.27.22 | Adm Conf Rm 2 | 1-3 pm        | Amy Tucker     |
| PRESCHOOL                                       | 8.20.21 |          | 1.21.22 |         | Adm Conf Rm 2 | 9 am-12 pm    | Amber Fremin   |
| PSYCHS  | 8.26.21 | 11.4.21  | 2.10.22 | 4.14.22 | Adm Conf Rm 1 | 1-3 pm        | Sandra Main    |
| РТ  | 8.26.21 | 11.17.21 | 2.16.22 | 4.27.22 | Adm Conf Rm 2 | 9-11 am       | Amy Tucker     |
| SLP   | 8.26.21 | 11.4.21  | 2.10.22 | 4.14.22 | Adm Conf Rm 1 | 9-11 am       | Sandra Main    |
| VISION &<br>AUDIOLOGISTS                        | 8.27.21 | 11.19.21 | 2.18.22 | 4.29.22 | Adm Conf Rm 5 | 1-3 pm        | Amy Tucker     |
| RESOURSE SPECIALISTS MEET MONTHLY AT SSS OFFICE |         |          |         |         |               |               |                |
| RESOURSE<br>SPECIALISTS                         | 8.11.21 | 10.7.21  | 12.2.21 | 2.3.22  | 4.7.22        | 8:30-10:30 am | Dan Molina     |
| RESOURCE<br>SPECIALISTS                         | 9.9.21  | 11.10.21 | 1.6.22  | 3.3.22  | 5.5.22        | 12:30-3:00 pm | Dan Molina     |



#### STUDENT SUPPORT SERVICES

| Student Support Services PD |                   |  |   |  |  |  |
|-----------------------------|-------------------|--|---|--|--|--|
| Date                        | Time              | Audience   | Training  |  |  |  |
| August 3-6                  | 8:00 -<br>4:00    | New ABA Staff  | ABA Clinic<br>Follow-up Collaboration: Oct 13, Dec 8, Feb<br>16, May 6                |  |  |  |
| August 2                    | 8:00 -<br>4:00    | SL Teachers  | Structured Learning Training Follow-up<br>Collaboration: Oct 14, Dec 9, Feb 17, May 5 |  |  |  |
| August 3-4,<br>5-6          | 8:00 -<br>4:00    | New BSP Teachers                                       | BSP Boot Camp<br>MANDT<br>Follow-up "Reboot": April 15                                |  |  |  |
| August 5                    | 8:00 -<br>4:00    | Returning BSP Teachers                                 | BSP "Reboot"<br>Follow-up "Reboot": April 15  |  |  |  |
| August 5-6                  | 8:00 -<br>4:00    | New Nurses   | New Nurse Orientation   |  |  |  |
| August 12,<br>13 or 16      | 2 Hour<br>Session | All certified SpEd and<br>Related Service<br>Providers | Synergy SE Training   |  |  |  |
| August 9 - 10               | 8:00 -<br>4:00    | Identified Elementary IR Secondary SC                  | Teaching students with autism and developmental disabilities                          |  |  |  |
| September<br>15             | 8:00 -<br>2:00    | Secondary SC/ABA                                       | Teaching students with autism and developmental disabilities                          |  |  |  |
|                             |                   |  | Training/STAR/ULS/PCI   |  |  |  |
| September<br>22             | 9:00 -<br>4:00    | Identified Elementary IR                               | Teaching students with autism and developmental disabilities                          |  |  |  |
|                             |                   |  | Training/LINKS/ULS/PCI  |  |  |  |
| September<br>29             | 9:00 -<br>4:00    | Identified Elementary IR                               | Teaching students with autism and developmental disabilities                          |  |  |  |
|                             |                   |  | Training/LINKS/ULS/PCI  |  |  |  |
| October 1                   | 9:00 -<br>4:00    | PreK   | STAR/Environmental Supports   |  |  |  |
| October 6 and 20            | 9:00 -<br>4:00    | New Psychologists, SLP,<br>OT                          | ADOS-2  |  |  |  |
| October 27                  | 9:00 -<br>4:00    | Returning Psychologists,<br>SLP, OT                    | ADOS-2 Refresher  |  |  |  |

#### **MSBSD School Phone List**

| CODE | SCHOOL                       | GRADE | PRINCIPAL                 | ADMIN SECRETARY    | PHONE    | FAX      |
|------|------------------------------|-------|---------------------------|--------------------|----------|----------|
|      | Admin Building               | Admin | Supt. Dr. Randy Trani     | Gennifer Dahlquist | 746-9200 | 761-4076 |
|      | ELEMENTARY                   | Admin | Supt. Dr. Nandy Train     | Germiner Damquist  | 140-3200 | 701-4070 |
| 030  | Big Lake                     | K-5   | Leigh Magnan              | Chris Sawyer       | 892-9700 | 892-9780 |
|      | Butte                        | K-5   | Joshua Rockey             | Tonya Hodgs        | 861-5200 | 861-5280 |
| 043  | Cottonwood Creek             | K-5   | Dr. Monica Goyette        | Carrie Casey       | 864-2100 | 864-2180 |
| 054  | Dena'ina                     | K-5   | Ben Lavalier              | Came Casey         | 864-5600 | 864-5680 |
|      | Finger Lake                  | K-5   | Juliana Hardy             | Melissa Kortbein   | 864-2200 | 864-2280 |
| 031  | Glacier View                 | K-12  | Wendy Taylor              | Kelly Stevenson    | 861-5650 | 861-5680 |
| 048  | Goose Bay                    | K-2   | Ayla Brown                | Virginia Broach    | 352-6400 | 352-6480 |
| 032  | Iditarod                     | K-5   | Brian Porcello            | Angelina Hansen    | 352-9100 | 352-9180 |
| 052  | Knik                         | 3-5   | John Gardner              | Libby Davidson     | 352-0300 | 352-0380 |
| 046  | Larson                       | K-5   | Beckie Murphy             | Molly Johnson      | 352-2300 | 352-2345 |
|      | Machetanz                    | K-5   | Jennifer Dowd             | Shauna Howell      | 864-2300 | 864-2380 |
|      | Meadow Lakes                 | K-5   | Mary Watts                | Kathleen Gagnon    | 352-6100 | 352-6147 |
|      | Pioneer Peak                 | K-5   | Jason Moen                | Robin Covington    | 861-5700 | 861-5780 |
| 050  | Shaw                         | K-5   | Dave Russell              | Caroline Daugherty | 352-0500 | 352-0580 |
|      | Sherrod                      | 3-5   | Lorri Cook                | Teri Osterkamp     | 761-4100 | 761-4180 |
|      | Snowshoe                     | K-5   | Jason Moore               | Lynn Cooper        | 352-9500 | 352-9560 |
|      | Sutton                       | K-5   | Emily Jordan              | Barbara Andrist    | 861-5600 | 861-5640 |
|      | Swanson                      | K-2   | Tammy Halfacre            | Tina Leingang      | 861-5300 | 861-5380 |
| 035  | Talkeetna                    | K-5   | Becky Moren               | Kaliska Anderson   | 733-9400 | 733-9440 |
| 044  | Tanaina                      | K-5   | Cheri Mattson             | Danielle Musgrove  | 352-9400 | 352-9481 |
|      | Trapper Creek                | K-5   | Allison Wall              | Juliah DeLoach     | 733-9451 | 733-9480 |
|      | Willow                       | K-5   | Jennifer Rinaldi          | Stephanie Todd     | 495-9300 | 495-9380 |
|      | MIDDLE SCHOOLS               |       |                           |                    |          |          |
| 012  | Colony Middle                | 6-8   | Mary Fulp                 | Barbara Kysar      | 761-1500 | 761-1592 |
| 010  | Palmer Jr Middle             | 6-8   | Brad Allen                | Cheryl Nichols     | 761-4300 | 761-4372 |
| 013  | Teeland Middle               | 6-8   | JoAnn Hinds               | Korey Bullard      | 352-7500 | 352-7585 |
| 011  | Wasilla Middle               | 6-8   | Casey Hull                | Roberta Bissell    | 352-5300 | 352-5380 |
|      | HIGH SCHOOLS                 |       | ,                         |                    |          |          |
| 006  | Burchell High                | 9-12  | Shelli Lincoln            | Camile Rusher      | 864-2600 | 864-2680 |
| 005  | Colony High                  | 9-12  | Brendon McMahon           | Bonnie Friesen     | 861-5500 | 861-5509 |
| 004  | Houston Jr/Sr High School    | 6-12  | Ben Howard                | Toni Reese         | 892-9400 | 892-9460 |
| 080  | Joe Redington Sr. Jr/Sr High | 6-12  | Tom Lytle                 | Victoria Killian   | 864-5400 | 864-5480 |
|      | Mat-Su Career & Tech         | 9-12  | Jason Ross                | Melody Daniel      | 352-0400 | 352-0480 |
|      | Palmer High                  | 9-12  | Paul Reid                 | Kim Akers          | 746-8400 | 746-8481 |
| 002  | Su-Valley Jr/Sr High School  | 6-12  | Lisa Shelby               | Mindy Knapp        | 733-9300 | 733-9380 |
| 071  | Valley Pathways              | 9-12  | James Wanser              | Kelly Sidebottom   | 761-4650 | 761-4680 |
| 003  | Wasilla High                 | 9-12  | Jason Marvel              | Heather McVeigh    | 352-8200 | 352-8280 |
|      | NON-TRADITIONAL SCHOOLS      |       |                           |                    |          |          |
|      | Academy                      | K-8   | Barbara Gerard            | Melissa Long       | 746-2358 | 746-2368 |
|      | American Charter Academy     | K-12  | Patricia Farren           | Jessica Chappell   | 352-0150 | 352-0180 |
|      | Beryozova                    | K-12  | Andrea Everett            | Holly Peters       | 746-9276 | 495-9302 |
| 066  | Birchtree Charter            | K-8   | Brandt Bowen              | Vanessa Becker     | 745-1831 | 745-1843 |
| 078  | Fronteras Charter            | K-8   | Jennifer Schmidt-Hutchins | Solveig Eidsness   | 376-2223 | 376-2227 |
|      | Mat-Su Central               | K-12  | Stacey McIntosh           | Henry Henson       | 352-7450 | 373-3573 |
|      | Mat-Su Day                   | K-12  | Jeff Nelles               | Nancy Smith        | 864-6000 | 864-6080 |
|      | Mat-Su Middle College        | 11-12 | Gregory Giauque           | Mary Brothers      | 761-3496 | 761-4087 |
|      | Mat-Su Secondary             | 6-12  | Jeff Nelles               | Nancy Smith        | 761-7238 | 746-1647 |
|      | Midnight Sun Charter         | K-8   | Amy Harren                | Cherry Roach       | 357-6786 | 373-6786 |
| 065  | Twindly Bridge Charter       | K-12  | John Weetman              | Deborah Murray     | 376-6680 | 376-6683 |

## Student Support Services Office Directory 2021/2022

| Dan Molina  | Executive Director              | 761-4068 / 746-9221 |
|---|---------------------------------|---------------------|
| Daniel.Molina@matsuk12.us Sandra Main                               | Assistant Director              | 746-9244 / 761-9221 |
| Sandra.Main@matsuk12.us Amy Tucker Amy.Tucker@matsuk12.us           | Assistant Director              | 761-4012 / 746-9221 |
| Carmel Dehn   | Budget Grants Supervisor        | 746-9257            |
| Carmel.Dehn@matsuk12.us   | ·                               | 140-7251            |
| Terry Donahue   | Administrative Secretary        | 761-4068            |
| Terry.Donahue@matsuk12.us Beccie Morino                             | Adm Secretary, 504 Plan Manager | 746-9244            |
| Rebecca.Morino@matsuk12.us Cindy Klauder Cindy.Klauder@matsuk12.us  | Secretary, 504 Tech, ESY        | 746-9221            |
| <b>Records Compliance Technicians</b>                               |                                 |                     |
| Brenda Nordrum  | Records Technician              | 746-9207            |
| Brenda.Nordrum@matsuk12.us Dana Oliver Dana.Oliver@matsuk12.us      | Records Technician              | 746-9234            |
| Kelly Russell Kelly.Russell@matsuk12.us                             | Records Technician              | 746-9205            |
| Lori Smith Lori.Smith@matsuk12.us                                   | Records Technician              | 761-4015            |
| Minah Donaldson Minah.Donaldson@matsuk12.us                         | Records Technician              | 746-9222            |
| Nancy McManus   | Records Technician              | 746-9267            |
| Nancy.McManus@matsuk12.us Tammy Hall Tammy.Hall@matsuk12.us         | Records Technician              | 746-9220            |
| Tulini ya Tuli e matata 2 tab                                       |                                 |                     |
| Resource Specialists Adrian Bell                                    | Resource Specialist             | 761-4047            |
| Adrian.Bell@matsuk12.us Amber Finley                                | Resource Specialist             | 746-9218            |
| Amber.Finley@matsuk12.us Amber Fremin                               | Resource Specialist             | 761-4005            |
| Amber Fremin@matsuk12.us  | Resource Specialist             | 701-4005            |
| Josh Fremin@matsuk12.us   | Resource Specialist             | 761-4023            |
| Kimberly Thompson   | Resource Specialist             | 746-9202            |
| Kimberly.Thompson@matsuk12.us<br>Marti MacKinnon                    | Resource Specialist             | 761-4062            |
| Marti.MacKinnon@matsuk12.us<br>Michelle Sarro                       | Resource Specialist             | 761-4013            |
| Michelle.Sarro@matsuk12,us<br>Shelley Greenwood                     | Resource Specialist             | 746-9258            |
| Shelley.Greenwood@matsuk12.us Tesa Bunsen Teresa.Bunsen@matsuk12.us | Resource Specialist             | 746-9256            |



#### **STUDENT SUPPORT SERVICES**

#### **2021-2022 School Year**

| Dan Molina  | Amy Tucker  | Sandra Main  |
|---|---|--|
| Executive Director                                      | Assistant Director  | Assistant Director   |
| Administrative Team<br>Member                           | 504s  | Budget and Grants  |
| Cabinet Team Member                                     | ABA and Behavior<br>Support Programs  | Early Childhood and<br>Elementary Programs   |
| Deaf Hard of Hearing<br>Program                         | Adapted PE Department<br>Supervisor   | Extended School Year   |
| Health Related Services<br>Administrator                | Assistive Technology<br>Department Supervisor                               | Homebound Program  |
| Mat-Su Health Advisory<br>Team Member                   | Counseling as Related<br>Service  | Independent Educational<br>Evaluations   |
| PACE  | H.R. & Recruiting<br>Employment Program                                     | Medicaid Billing: Related<br>Services  |
| Resource Specialist<br>Supervisor                       | MANDT Training,<br>Restraint and Seclusion<br>oversight                     | School Psychology<br>Department Supervisor   |
| Special Ed Coordinator with Office of Instruction       | Manifestation<br>Determinations, Interim<br>Alternative Ed Settings         | Speech Therapy<br>Department Supervisor  |
| SSS Legal and<br>Compliance Issues                      | Mat-Su Central, and<br>Charter Schools                                      | Statewide and District<br>Assessments  |
| Student Support Services<br>Department                  | Middle & High School,<br>Transition Programs                                | Mentor/Mentee Program  |
| Mat-Su Day School, RTC,<br>Next Step, Project Search    | OT & PT Department<br>Supervisor  |  |
|   | Roving BSP Sped Aide &<br>Behavior Consultant<br>Coordinator                |  |
|   | Vision and Audiology<br>Departments Supervisor                              |  |
| Liaison: LINKS, Adult<br>Service Agencies, DVR,<br>MSRH | Liaison: DJJ, Private<br>Schools, Comm. Mental<br>Health Agencies, IT Dept. | Liaison: CCS/ Head Start,<br>MSSCA/Infant Learning<br>Program, Transportation<br>Dept. |

## **Student Support Services Resource Specialist Assignments 2021-2022**

| Specialist        | Schools  | Other Responsibilities  |  |  |  |
|-------------------|--|---|--|--|--|
| Adrian Bell       | District Wide  | Synergy Manager, PD coordinator   |  |  |  |
| Amber Finley      | Colony Middle, Palmer Jr. Middle,<br>Teeland Middle, Wasilla Middle,<br>Houston Jr/Sr, Redington Jr/Sr,<br>SuValley High, Trapper Creek,<br>Talkeetna, | Secondary Transition PD as requested,<br>Relocation: Middle School to High School<br>Curriculum: Occupational Knowledge, Synergy<br>Backup, Secondary Tier III, Testing<br>Accommodations |  |  |  |
| Michelle Sarro    | Cottonwood, Finger Lake, Meadow<br>Lakes, Willow, Day School, Burchell,<br>BirchTree Charter   | Residential Placement Transitions,<br>Curriculum: Mind Up & BSP Prof. Development<br>(Elementary, Middle and High Schools)  |  |  |  |
| Josh Fremin       | Colony High, Palmer High, Wasilla<br>High, Career Tech High, Valley<br>Pathways, Mat-Su Middle College,  | Secondary Work Study, Liaison DVR Curriculum: Liaison to Office of Instruction, Secondary Tier III, Occupational Knowledge, BSP Prof. Development (Elementary, Middle and High Schools)   |  |  |  |
| Kimberly Thompson | Big Lake, Butte, Iditarod, Larson,<br>Machetanz, Shaw, Tanaina, Dena'ina   | Waiver Teacher Support, SESA Liaison,<br>Homebound Program<br>Curriculum: PCI, Compliance, AIMSWeb  |  |  |  |
| Marti Mackinnon   | Glacier View, Goose Bay, Knik,<br>Midnight Sun, Pioneer Peak, Sherrod,<br>Snowshoe, Sutton, Swanson  | Compliance Coordinator, Liaison DEED,<br>Elementary-Middle relocations<br>Curriculum: ULS Elementary, AIMSWEB   |  |  |  |
| Shelley Greenwood | Self-Contained High School & Middle<br>School Programs, Mat-Su Central, Next<br>Step, Project SEARCH   | Alternate Assessment Coordinator, Secondary<br>Work Study Support, Intensive Resource/Self-<br>Contained PD   |  |  |  |
| Tesa Bunsen       | ABA – Finger Lake, Larson (x2),<br>Snowshoe, Meadow Lakes, Wasilla<br>Middle, Wasilla High, Structured<br>Learning-Shaw, CMS, CTHS                     | ABA Parent connection/training (LINKS),<br>Curriculum: STAR, Curriculum: ULS Secondary<br>– Teacher cohort/training for ULS   |  |  |  |
| Amber Fremin      | Early Childhood, Special Education preschools  | ILP/CCS/Fed Pro liaison, PK to K relocation, Curriculum: OWL  |  |  |  |

## Office Support Assignments

2021/2022

| Carmel Dehn:<br>Budget/Grant<br>Supervisor   | Terry Donahue:<br>Administrative<br>Secretary  | inistrative Administrative  |   |
|--|--|---|---|
| Manage/track staffing  | Secretary to the<br>Executive Director   | Secretary to the<br>Assistant Director,<br>Sandra Main  | SSS Receptionist,<br>Support Assistant<br>Director, Amy Tucker                  |
| Budget Operating funds: preparation, approval and tracking                                   | Professional Service<br>Contracts / Invoicing<br>& Maintainance  | District Wide 504<br>Plan Manager   | 504 Plans Technician  |
| Budget Grant funds:<br>submission,<br>compliance, revisions,<br>tracking, and<br>reporting   | Travel Authorizations/<br>Travel Arrangements/<br>Reimbursements   | 504 Plans Technician  | Foster Parent<br>Affirmation  |
| Process request for<br>additional staff,<br>extended contracts<br>and, contract<br>addendums | Department Staff<br>meetings: A.T, APE,<br>Audiology/Vision, OT,<br>PT, scheduling,<br>notice, agendas,<br>handouts, sign-in<br>sheets | Department Staff<br>meetings:<br>Psychologists,<br>Speech, scheduling,<br>notice, agendas,<br>handouts, sign-in<br>sheets | Surrogate Parent  |
| Supervise SSS<br>Records Technicians &<br>Records Specialist                                 | Purchase Orders-<br>Resource Specialists,<br>DHH<br>Receiving/Sending  | Purchase Orders-<br>School Psychs,<br>Speech, Pre-School<br>Receiving/Sending   | Purchase Orders- A.T,<br>APE, Audiology,<br>Vision, OT, PT<br>Receiving/Sending |
| Mandatory Training   | Absence<br>Management/PD   | Absence Management  | ESY   |
| DEEDLegalCompliance<br>Complaints and<br>Litigation Files                                    | Office Support   | Schedule Evaluations for Assistant Directors  | Absence Management  |
| Memorandums of<br>Agreement  | Itinerant Schedules  | Office Support  |   |
|  | Reimbursement<br>Expense Claims  | Synergy 504 Trainer   |   |

### Records Specialist Assignments | 2021-2022

| Nikole Armstrong<br>"Nikki" | Shelley Ax               | Rio Brenton               | Molly DeKruif  |  |
|-----------------------------|--------------------------|---------------------------|----------------|--|
| Dena'ina                    | Big Lake                 | Mat-Su Day                | Colony Middle  |  |
| Redington Jr/Sr             | Houston Jr/Sr            | Mat-Su Secondary          | Colony High    |  |
|                             |                          |                           |                |  |
| Gwendolyn Friesen<br>"Gwen" | Stephanie Hand<br>"Fawn" | Teresa Huntley<br>"Terry" | Lori Kirk      |  |
| Sherrod                     | Academy Charter          | Butte                     | Finger Lake    |  |
| Swanson                     | American Charter         | Career Tech               | Teeland Middle |  |
|                             | Birchtree Charter        | Palmer Jr Middle          |                |  |
|                             | Fronteras Charter        |                           |                |  |
|                             | Midnight Sun Charter     |                           |                |  |
|                             | Twindly Bridge Charter   |                           |                |  |
|                             |                          |                           |                |  |

| Heather Moore        | Skye Phillips                     | Melissa Riese              | Sabrina Shelton                                    |
|----------------------|-----------------------------------|----------------------------|--|
| Meadow Lakes         | Goose Bay                         | Larson                     | Burchell   |
| Su Valley            | Knik                              | Machetanz                  | Cottonwood Creek                                   |
| Talkeetna            | Snowshoe                          |                            | Palmer High  |
| Trapper Creek        |                                   |                            |  |
| Wasilla Middle       |                                   |                            |  |
| Willow               |                                   |                            |  |
|                      |                                   |                            |  |
|                      |                                   |                            | Vacant   |
|                      |                                   |                            | Vacant Beryozova                                   |
|                      |                                   |                            |  |
| Nicole Thompson      | Leslie Vail                       | Jamie Woodside             | Beryozova  |
| Nicole Thompson Shaw | <b>Leslie Vail</b> Mat-Su Central | Jamie Woodside<br>Iditarod | Beryozova<br>Glacier View                          |
| -                    |                                   |                            | Beryozova<br>Glacier View<br>Mat-Su Middle College |

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### Records Technician Assignments | 2021 - 2022

| Minah Donaldson         | Tammy Hall             | Cindy Klauder              |
|-------------------------|------------------------|----------------------------|
| Early Childhood Program | Colony Middle          | 504 Plans                  |
| Big Lake                | Colony High            | ESY                        |
| Dena'ina                | Glacier View           | Foster Parent Affirmation  |
| Houston Jr/Sr           | Mat-Su Central         | Surrogate Parent           |
| Redington Jr/Sr         | Sutton                 | Purchase Orders            |
|                         | Twindly Bridge Charter | Amy Tucker Asst. Director  |
| Nancy McManus           | Brenda Nordrum         | Dana Oliver                |
| American Charter        | Beryozova              | Machetanz                  |
| Birchtree Charter       | Iditarod               | Sherrod                    |
| Butte                   | Meadow Lakes           | Swanson                    |
| Career Tech             | Su Valley              |                            |
| Mat-Su Middle College   | Talkeetna              |                            |
| Palmer Jr Middle        | Trapper Creek          | Behavioral Data Collection |
| Shaw                    | Wasilla Middle         | Mandt Training             |
| Tanaina                 | Wasilla High           | Medicaid                   |
|                         | Willow                 | Mileage Expense            |
|                         |                        | G .                        |
|                         |                        |                            |
| Kelly Russell           | Lori Smith             |                            |
| Burchell                | Academy Charter        |                            |
| Cottonwood Creek        | Finger Lake            |                            |
| Larson                  | Fronteras Charter      |                            |
| Mat-Su Day              | Goose Bay              |                            |
| Mat-Su Secondary        | Homebound              |                            |
| Palmer High             | Knik                   |                            |
| Pioneer Peak            | Midnight Sun Charter   |                            |
|                         | Snowshoe               |                            |
|                         | Teeland Middle         |                            |
|                         | Valley Pathways        |                            |
|                         |                        |                            |
|                         | SE Manager             |                            |
|                         | Website Manager        | Rev. 08/18/2021            |

#### ITINERANT STAFF (Certified and Classified)

Itinerant staff includes all employees directly assigned by the Student Support Services Office. This will include all Speech Pathologists, School Psychologists, Audiologists, Occupational Therapists, Physical Therapists, Adapted PE Teachers, Assistive Technology Specialists, Resource Specialists, Behavior Health Professionals, Vision Specialists, Deaf Ed./HOH Teachers, Homebound Teacher, Diagnosticians, Special Education Assistants assigned to the above programs, Speech Pathologist Assistants, Physical Therapy Assistants, Occupational Therapy Assistants, SSS Records Specialists and clerical staff assigned to Central Office.

The immediate supervisor for the above employees is the Executive Director of Student Support Services, Assistant Director of Student Support Services, Supervisor in Student Support Services or Building Principal.

All certified employees new to the district will meet with their Supervisor during the first quarter to review evaluation procedures in detail.

#### **DUTY HOURS**

Itinerant staff duty hours, whenever possible, must be consistent with those of the school(s) to which they are assigned that day. Exceptions are arranged on a case-by-case basis or through extended contracts. Official school hours in the core area schools are:

#### Middle and High Schools

**SSS District Office** 

s)

7:30 A.M. until 4:30 P.M.

7:45 A.M. until 2:15 P.M. (student contact hours) 7:15 A.M. until 2:45 P.M. (teacher duty hours)

#### **Elementary Schools**

9:15 A.M. until 3:45 P.M. (student contact hours)

8:45 A.M. until 4:15 P.M. (teacher duty hours)

Certified staff work 7.5 hours a day including 1/2-hour duty free lunch. Travel time between schools should take place within the duty day.

Classified staff are entitled to a half hour duty free lunch; however, it is not included as part of their daily shift.

Leaving prior to the end of your duty hours requires pre-approval by your Supervisor.

#### **BADGING IN AND OUT OF BUILDINGS**

For security and tracking needs, all itinerant staff will be required to badge **in** and **out** of the work building. When entering a building, place your ID badge on the card reader located beside the school door. Repeat this process when leaving the building.

All itinerant staff with multiple school assignments will still need to physically sign in and out of the building on the Itinerant Sign-In sheet. This is primarily for safety and security at the building level.

#### WORK SCHEDULES

Itinerant staff are required to have an approved current work schedule on file in the Student Support Services Office. Certified staff with multiple locations will use the <u>Itinerant Schedule with MBB</u> (MBB = miles beyond base) form. See page 28 for detailed instructions. Certified staff with one site and all classified staff will use the <u>Itinerant Schedule without MBB</u> form. Please copy the pdf form to your desktop, rename using the following naming convention; LAST NAME, FIRST NAME, DEPARTMENT, DATE fill out the schedule as a pdf, and **email your schedule as an attachment to** <u>Terry Donahue</u> **by September 8, 2021.** Schedules will be shared with your supervisor.

#### PART-TIME RELATED SERVICE PROVIDERS

To be flexible as an employer, we have allowed many related service providers to work on a schedule that is less than one full time position. To clarify questions frequently asked about part-time related service providers, the following parameters are outlined:

Part-time employees must attend quarterly staff meetings. This may result in flexing a schedule during these weeks. If a staff member is unable to attend a quarterly staff meeting, they will be responsible for obtaining information shared during that staff meeting from a colleague.

Part-time employees will establish their workday/time schedules with their supervisor. Part-time employees shall schedule a time to talk with their supervisor to establish this schedule within the first two weeks of the school year. It is understood that individual student therapy times may change frequently and there is not a need to go over those changes with a supervisor.

If a change in schedule is desired during a particular week, related service provider shall request the ability to change their schedule of their supervisor. At all other times, it is expected that related service providers will follow the consistent schedule set with their supervisor.

Whenever a part-time therapist is not able to provide scheduled services, due to employee absence, every effort should be made to make up those services.

#### **ABSENCES**

**All leave** requests **must be** submitted into Frontline Absence Management for approval. Please notify <u>Terry Donahue</u> (761-4068) if Absence Management is not working.

<u>Certified staff</u> under contract must take leave for whole or half days, not hourly. All Paid Time Off/Personal Leave require 24-hour notice, except in bona fide emergencies.

<u>Classified staff</u> may request leave on an hourly basis. All Paid Time Off and Floating Holiday Leave require 24-hour notice, except in bona fide emergencies.

\*\*It is your responsibility to notify your assigned schools of your absence.\*\*

#### INSERVICES/TRAINING

#### **Mandatory Staff Training**

All staff are required to complete the online "BloodBorne Pathogen Exposure Prevention" and the assigned courses in SafeSchools by March 30, 2022. SSS is requesting that you use Professional Development Days to complete this training. Please contact <u>Carmel Dehn</u> (746-9257) if you have any questions.

#### **Professional Development Days**

Staff will attend Professional Development Days as notified by the Executive Director. If no PD Day is planned for your group, itinerant staff is expected to participate in building PD activities or may organize a PD for your specific group with the approval of your supervisor.

#### **Mandt Training**

Mandt training is required for all Student Support Services employees working directly with Behavior Support programs. Recertification of these employees is mandatory on an annual basis. You will be contacted automatically for recertification. New requests for Mandt Training will go to the Resource Specialist for the school you are working in. Those individuals who are not required to be certified through the Mandt System may attend the two-day training with permission from their supervisor and the instructor.

#### Professional Development Out Of District "Travel Authorization Approval"

All Professional Development located outside of the MSBSD (this includes training in Anchorage) must enter reason code "B21 PD OUT/DISTRICT" in Frontline Absence Management and attach a <a href="TRAVEL REQUEST FORM">TRAVEL REQUEST FORM</a> documenting the activity you wish to attend. Please add the PD agenda if available.

The Travel Request Form can also be found in the District Employee Quick Links under Knowledge Base/Student Support Services Forms/ SSSTrav04 Travel Request Form, and in the SSS\_STAFF\_SHARE L: FORMS-ITINERANT HANDBOOK FORMS folder.

#### **Staff Development Leave Procedures**

The district recognizes the value of Professional Development.

- 1. All travel requests need to be approved by the Associate Superintendent and the Superintendent. Please communicate with your supervisor before entering a request in Absence Management.
- 2. Mileage reimbursement for in-district PD will not be provided unless the PD is held 50 miles beyond the employee's base school (with pre-approval by supervisor).
- 3. Mileage reimbursement and lunch costs for PD held in Anchorage will not be provided, unless the PD is mandated by supervisor.

#### TRAVEL REQUEST FORM MUST BE COMPLETED, SUBMITTED IN FRONTLINE ABSENCE MANAGEMENT AND APPROVED BEFORE ANY TRAVEL ARRANGEMENTS ARE MADE

#### **GENERAL INFORMATION**

#### **Staff/Department Meetings**

A schedule of staff meetings is established at the beginning of the school year (page 2). All staff meetings are **mandatory**. Please avoid scheduling personal leave or other activities during scheduled staff meetings. If you must miss a meeting, you are responsible for the information covered during the meeting. Part time staff should schedule their work time to include staff meetings.

#### Correspondence

Any professional correspondence to go outside the district that is developed in relation to your job must be approved prior to distribution. This would exclude informal progress reports, daily notes to parents or messages to colleagues or co-workers.

#### **All Purchases**

All purchases will need to be pre-approved. A <u>PRE-APPROVAL FOR PO REQUEST</u> form must be completed with vendor name, address/website, phone number, item number, item description, quantity, unit cost, shipping (per quote) and total cost. Attach the written quote you received from the vendor, which must include shipping cost and submit the request form to SSS for processing. Justification for request may be noted on PreApproval Form, or via email to SSS office staff assigned to the itinerant group. (see Office Support Assignments on page 8). You will be notified if you request is approved, denied, or on hold.

The "SSS PreApproval for PO Request" can also be found in the District Employees Quick Links under Knowledge Base/Student Support Services Forms/ SSS PreApproval for PO Request, and on the L: in the SSS\_STAFF\_SHARE > FORMS- ITINERANT HANDBOOK FORMS folder.

#### \*\* Expense Claims Process\*\*

**All purchases will need to be pre-approved.** (Please refer to All Purchases section.) Directions for filing an expense claim can be found in Knowledge Base on the Employee Quick Links page; <a href="Expense Claims ESS Reimbursement"><u>Expense Claims ESS Reimbursement</u></a>. Follow steps 8 and 9 to obtain the claim number before attaching receipts.

The receipt must include:

- Description of Purchase
- Amount and Method of Payment
- Employee Initials written on receipt
- Expense Claim Number written on receipt

If any of these are missing on the receipt, Accounting will reject the claim.

#### \*\* Mileage Reimbursement Process \*\*

Mileage is reimbursed when an employee is required to travel between two or more duty assignments during the school day. Using your ID badge to log in and out of a school site will auto create your mileage report for reimbursement. Directions for this process are detailed in the Mileage section of the handbook.

Mileage Export Report must be submitted monthly in Munis Self-Serve for reimbursement.

Note - My Mileage will hold data up to 45 days before resetting

Per Board Policy AR4133 - Reimbursement request over 90 days will be denied.

#### **PROGRAMMATIC TOPICS**

#### **IEP Meetings**

All staff members serving a student should receive an invitation to IEP meetings in a timely manner. \*\* Outlook>Calendar>New Meeting, is a good way to send the invitation \*\* This would include the administrative designee, classroom teacher, speech therapist, school psychologist, occupational therapist, physical therapist, APE teacher, bilingual or IEA/JOM staff, Title I or Migrant staff, or any other employee who will be involved in providing educational services to the student. Related Service Providers are required to attend when their area of service will be addressed unless written permission from the parents has been received prior to the meeting and written input is included in the draft IEP.

\*\*In many buildings, the Records Specialist will plan and send invites to the IEP meetings.\*\*

#### **Classroom Observation Request by Parent**

Confidentiality becomes a sensitive issue for parents of students attending some district wide programs. Before a parent is allowed to observe a district wide program, the following steps need to take place:

- 1) Arrange for observation with Resource Specialist.
- 2) Principal of observing school must be notified.
- 3) Visitor must sign a "Confidentiality Statement for Classroom Observations" form.

#### **Summer Programs (ESY)**

When selecting applicants for staffing our Extended School Year (ESY) programs, the following criteria will be utilized:

- A review and consideration of the children's needs and programs;
- Qualifications of staff who have applied, which includes a review of the information presented regarding education, current assignment and past experience;
- Previous experience in the ESY program;
- Ability to perform duties as outlined on our application form;
- Ability to assimilate responsibilities of the position and function as a positive team member of the ESY program;
- Assurance that the employee will be available for the entire ESY contract period;
- Date application is received.

#### **Miscellaneous Reminders**

- Records Specialists Best practice is to introduce yourself to the Records Specialist in your building(s). Check in occasionally to keep communication open for scheduling meetings etc.
- <u>Technology</u> Any concerns are to be addressed through the IT ticket system (Service Request under Employee Quick Links) or by contacting the Call Center at 761-4357 (<u>CallCenter@matsuk12.us</u>). Per Call Center personnel, tickets are addressed before emails.
- <u>Medicaid</u> For those billing Medicaid, it is expected to be completed and submitted monthly. Inquiries and support needs to be directed to <u>Dana Oliver</u> (746-9234)
- <u>Forms</u> All PDF forms referred to in this document are at the back of this handbook and can also be found in the SSS\_STAFF\_SHARE L: FORMS-ITINERANT HANDBOOK FORMS folder or by clicking <u>here</u>. Please use the electronic forms for submission.

Please use the following naming convention when saving your form before submission. LAST NAME, FIRST NAME, DEPARTMENT, DATE.

#### Adapted PE Assignment | 2021 - 2022

#### Alicia Giacobbe

Career Tech Iditarod

Meadow Lakes

Larson

Teeland Middle Su Valley

Burchell High Colony High

#### Ben Condon

Cottonwood Finger Lake Mat-Su Day Tanaina Wasilla High Wasilla Middle

Valley Pathways

#### **Daniel Hinchberger**

Big Lake HJS/HHS Dena'ina Goose Bay

Knik

Snowshoe

Redington Jr/Sr High

Shaw

#### Nicole Verkuilen

Birchtree Charter

Butte

Colony Middle

Machetanz

Pioneer Peak

Sherrod

Swanson

Palmer High

Palmer Jr Middle

#### **Not Assigned:**

American Charter
Mat-Su Central
Midnight Sun Charter
Trapper Creek
Midnight Sun Charter
Talkeetna
Willow

REV. 08/18/2021

#### MSBSD Assistive Technology Contact & School Information

Nicholas.Cunningham@matsuk12.us Mitch.Steele@matsuk12.us Susan.Sunderland@matsuk12.us Amy.Wright@matsuk12.us

Amy Wright- Supports all IEP teams district wide with AAC evaluations and implementation

| AT Department 2021-2022   |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| Nicholas Cunningham Mitch Steele Susan Sunderla   |   |   |  |  |  |  |  |  |
| Butte Colony High Colony Middle Next Step Palmer Jr. Middle Pioneer Peak Sherrod Su Valley Talkeetna Tanaina Wasilla Middle Willow Larson | Academy Charter Big Lake Burchell Fronteras Houston Palmer High Swanson Teeland Wasilla High Homebound Mat-Su Central Mat-Su Day School | Birchtree Charter Cottonwood Dena'ina Goose Bay Iditarod Machetanz Meadow lakes Redington Shaw Snowshoe Finger Lake Mat-Su Career Tech Knik |  |  |  |  |  |  |

#### Unassigned as of Summer 2021:

American Charter, ANSEP Acceleration Academy, Beryozova, Glacier View, Mat-Su Middle, College, Mat-Su Secondary School, Midnight Sun, Sutton, Trapper Creek, Twindly Bridge, Charter, Valley Pathways

Updated 8.18.21

#### Audiologist Assignments | 2021-2022

**Sue Stokes** 

352-8235 352-8206

**Christine Neeley** 

Academy Charter American Charter

Birchtree Charter
Butte
Burchell
Career Tech High
Colony High
Goose Bay

Colony Middle Houston Jr/Sr High

Cottonwood Creek Iditarod Finger Lake Knik

Fronteras Charter Mat-Su Central Glacier View Meadow Lakes

LarsonMeadow Lakes Head StartMachetanzMidnight Sun CharterMat-Su DayRedington Jr/Sr High

Palmer Head Start

Palmer High

Snowshoe

Palmer Jr Middle

Pioneer Peak

Talkeetna

Sherrod

Tanaina

Sutton Trapper Creek

Swanson Twindly Bridge Charter Teeland Middle Wasilla Head Start

Valley Pathways Wasilla High Wasilla High Wasilla Middle

Willow

Rev. 7.29.21

#### Occupational Therapist Assignments | 2021-2022

#### **Emily Bradley**

\* Sherrod ChildFind

#### Gina Lucas

Shaw

\* Snowshoe

\* Cottonwood Creek Meadow Lakes

**Whitney Poser** 

Teeland Middle

Jenny Nugent .6 fte

#### Sarah Thompson .6 fte

\* Machentanz Mentor ChildFind Evals

#### Jessica Clark

#### Lead OT

Mat-Su Day School

\* Larson (k-5)

Shaw (Str. Learning) Larson (prek ABA) Mentor

#### Amanda Hall .95fte

\* Dena'ina Big Lake Redington Jr.Sr. High Mentor

#### Carrie Reavis .8 fte

Fronteras 1 student

Finger Lake

#### Michelle (Shelly) Warner Palmer High (inc. PK)

\* Butte ILP

**Glacier View** Sutton

\* Palmer Jr. Middle Pioneer Peak

#### **Barb Wooten**

Goose Bay

\* Knik

#### J. (Nicole) Johnson

Valley Pathways

#### Michelle Scott-Weber

\* Birchtree Charter (.3fte) Colony High Colony Middle

#### Kailah Happ .4

Wasilla High (Inc ABA)

#### **Teletherapy**

Taniana

#### Annie Dick .2 fte COTA

Talkeetna Su Valley **Trapper Creek** 

#### Jillian Blount

Midnight Sun Charter \* Wasilla Middle (Inc. ABA)

Willow

Houston Jr/Sr High

Career Tech

\* Lauren Coble

Larson (ABA)

Teeland (PK)

Iditarod

#### Served by Boundary School

Homebound Mat-Su Central Twindly Bridge Charter

#### **Patrice Lecso**

Swanson Mentor

#### Lamont Kelly .875fte

OT/PT assistant; Equipment inventory & **Purchase Orders** Assist with therapy as scheduled by Lead OT/ SSS Supervisor

Unassigned schools: Academy,

American, Burchell

Revised 8.17.21

#### **Physical Therapist FY22**

#### Jamie Evans (Lead)

Larson

\* Machetanz

Mentor - Jennifer Colony Next Step Career Tech

#### **Chrissy Garner**

Butte

\* ChildFind/ILP Team Palmer High Pioneer Peak

#### \* Stacie Gracey .50fte

Cottonwood Meadow Lakes

#### \* Danielle Nelson

Teeland Snowshoe Shaw (Rochelle) Palmer Jr. Middle Swanson

#### **Deb Mitchell**

Big Lake Goose Bay

\* Knik Su Valley Houston

Meadow Lakes Homebound

Midnigh Sun Family Learning Center

#### Rochelle Ray (Mentor)

Shaw Sherrod

Mentor - Danielle

#### **Gabrielle Sterner**

\* BirchtreeTanainaWasilla MiddleColony High Homebound (EE)

#### Kim A. Wright .80fte

Colony High
Colony Middle
\* Finger Lake

#### Jennifer Hughes 1.0FTE

\* Iditarod
Denaina
Redington Jr. Sr. High
Mat-Su Day School
Wasilla High
Wasilla Next Step

#### Julee Blankenship, PTA

Rochelle Stacie

#### Theresa Hodgson, PTA

Chrissy Kim

#### **Unassigned/No Students**

Academy Charter
Burchell
Fronteras
Glacier View
Mat-Su Central
Sutton

Talkeetna Trapper Creek Twindly Bridge

Rev. 08/18/2021

|                        | School Psy  | chologist Assignm    | ents  2021 | L-2022                     |
|------------------------|-------------|----------------------|------------|----------------------------|
| Kristen Allton (       | Lead)       | Lyndsay Hammond .    | 5 fte      | Eric Lee                   |
| <sup>s</sup> Shaw      | *           | Swanson              |            | Big Lake                   |
| Cottonwood Cre         | eek         |                      | *          | Houston Jr/Sr High         |
|                        |             | Sue Giblin .5 fte    |            | , 0                        |
| Alex Antonio           | *           | Iditarod             |            | Glen Ramos                 |
| Colony Middle          |             |                      | *          | Colony High                |
| Teeland Middle         |             | Micah Hoffman        |            | Palmer High                |
|                        |             | Matsu Secondary      |            | <u> </u>                   |
| Jacob Balaskovi        | its         | Day School           |            | Eric Lee/Glen Ramos        |
| Finger Lake            |             | Burchell High        |            | Redington Jr/Sr High       |
| Butte                  |             |                      |            |                            |
|                        |             | Amy Ippolito .90fte  |            | Amy Parker                 |
| Erin Bittmann          | *           | Meadow Lakes         |            | Goose Bay                  |
| Pioneer Peak           |             | American Academy     | *          | Knik                       |
| Machetanz              |             | Willow               |            | Childfind Screenings       |
| Mentor - Jacob         | Balaskovits | Beryozva             |            |                            |
|                        |             |                      |            | Allison Perotti .8 fte     |
| Ashley Croft           |             | Shannon Isley        |            | Career and Tech High       |
| Early Childhood        | Evaluations | Birchtree Charter    |            | Academy Charter            |
| Midnight Sun           |             | Twindley Bridge Chai | rter       | Wasilla High (evals)       |
| Headstart Cente        | ers         | Fronteras Charter    |            | -                          |
|                        |             | Protocols & Assessm  | ent tools  | Allison Perotti/Amy Parker |
| <b>Brittany Davids</b> | <u>on</u>   |                      |            | Dena'ina                   |
| Snowshoe               |             | Deb Kroll            |            |                            |
| Wasilla Middle         | *           | Palmer Jr. Middle    |            | <u>Unassigned</u>          |
| Mentor - Alex A        | ntonio      | Valley Pathways      |            | Alaska Middle College      |
|                        |             | Supervise Diagnostic | ians       |                            |
| Selena Fischer         |             |                      |            |                            |
| Larson                 |             | DOTCOM               |            |                            |
| Tanaina                |             | Sherrod              |            |                            |
|                        |             | Mat-Su Central       |            |                            |
| Joe Gerard .5 ft       | <u>e</u>    |                      |            |                            |
| Glacier View           |             |                      |            |                            |
| Su-Valley              |             |                      |            |                            |
| Talkeetna              |             |                      |            |                            |
| Trapper Creek          |             |                      |            | Revised 9/8/2021           |
| Sutton / Ya Ne [       | Dah Ah      |                      |            |                            |

|                       |          | Speech Path               | U        | rogict Acoignine               | :!!    | to Lot Lott                        |                       |                       |
|-----------------------|----------|---------------------------|----------|--------------------------------|--------|------------------------------------|-----------------------|-----------------------|
| Jenny Barge           |          | Jenny Hoeger              | L        | Maggie Gruber                  | Ш      | DeAnne Sabol                       | Ц                     | SLP Assistants:       |
| Snowshoe (k-5 Inc.AB  | A)       | Career Tech               | *        | Pioneer Peak (k-5)             | Ц      | Shaw (k-5 Inc. SL)                 | Ц                     |                       |
| Mentor                | *        | Teeland                   | L        |                                |        |                                    | Ш                     | Amber Buckholtz - C   |
|                       |          | CFY Supervision           |          | <u>Tanya Lake</u>              |        | Kathy Sage .6 fte                  | Ш                     | Iditarod, 3           |
| Rebecca Blanchard     |          |                           | *        | lditarod (pk-5)                | *      | Shaw (prek)-PM                     | Ц                     | Wasilla High, 2       |
| Palmer ISIP           |          | Courtney Humphrey         | L        |                                | Ц      | Colony High (DHH)                  | Ц                     |                       |
| Valley Pathways       | *        | Birchtree Charter         | L        | Rebecca Lyrenmann              |        | Shaw (DHH)                         | Ц                     | Suzanne Hermon        |
| Prek Initial Evals    |          | Taniana (prek)            | *        | Fronteras Charter              |        | Student (PHS)                      |                       | Palmer ISIP, 4        |
|                       |          |                           | L        | Mat-Su Central                 |        |                                    | Ц                     | Birthtree Charter, 1  |
| Amanda Carver         |          |                           |          | Mentor                         |        | <u>Jeana Spindle</u>               |                       |                       |
| Colony Middle         |          | Daniel Johnson - C        |          |                                |        | Mat-Su Day                         |                       | Kim Linse             |
| Wasilla High          | *        | Wasilla High (ABA)        |          | Kristy Manley .90fte           | *      | Larson (ABA & ASPIRE)              |                       | Wasilla ISIP, 4       |
|                       |          | Wasilla Middle (Inc. ABA) | *        | Butte (prek x2)                |        |                                    | П                     | Cottonwood (k-5), 1   |
| Jennifer Crosby       |          | ,                         | Γ        | Home Bound, Shaw, 3            | П      |                                    | П                     | •                     |
| Su Valley             | П        | Jeff Johnson              | T        | Home Bound, PPE, 1             | П      | Erin Walker                        | П                     | Carol Mitchell        |
| Talkeetna             | *        | Machetanz (prek)          | T        | Child Find Evals               | *      | Finger Lake (PK-5/ABA)             | П                     | Finger Lake, 2        |
| Trapper Creek         | Γ        | Pioneer Peak (prek)       | T        | Shaw (prek)-AM                 | П      | _ , , ,                            | $\vdash$              | Dena'ina, 1           |
| Willow                |          | Wasilla CCS               | T        | , ,                            | П      | Madyson Williams - C               | П                     | Mat-Su Central, 1     |
| Child Find Screening  |          | Pioneer Peak ABA          | t        | Annette Maynard                | П      | MSCS online                        | Ħ                     | ,                     |
| <u> </u>              | T        |                           | *        | Wasilla Phono                  | П      | -                                  | H                     | Lin Mitchell .9       |
| Hailey Davis - C      | T        | Danielle Kealy - C        | t        | Cottonwood K Initial Evals     | $\Box$ | Kim Wright                         | Н                     | Shaw, 4               |
| Meadow Lakes (prek)   | *        | Taniana (k-5)             | t        | Swanson K Intitial Evals       | П      | Colony High                        | Н                     | Butte, 1              |
| Meadow Lakes CCS      |          | (11 0)                    | t        | Pre-K Initial Evals            | *      | Palmer High                        | Ħ                     |                       |
| Big Lake (prek)       | H        | Margie Kirby              | t        | 1 TO TE IIII LA LEVAIO         | Н      | Home Bound, PHS, 2                 | H                     | Sheila Supina         |
| Prek Initial Evals    | H        | Butte (k-5)               | t        | Anita Mosier                   | Н      |                                    | Н                     | Taniana, 2            |
| Home Bound, MLS, 1    | *        | Sutton                    | *        | Wasilla Phono                  | Н      | Amy Wright                         | Н                     | Larson/ (ABA), 2      |
| Fiorno Bouria, MEO, 1 |          | Mat-Su Secondary          | t        | Prek Initial Evals             | Н      | AT/AAC                             | $\vdash$              | Larson (k-5), 1       |
| Kiersten Davis        | H        | wat ou occorrainy         | t        | T TOK TITICAL EVAIO            | Н      | 7(17) (10)                         | Н                     | Laroon (it o), 1      |
| Goose Bay (k-2)       | H        | Nancy Knutson             | t        | Becky O'Neal .9 fte            | Н      | Kate Wolanin                       | H                     | Andi Gifford (Swanson |
| Goode Bay (R-2)       | *        | Larson (k-5)              | *        | Palmer High (prek)             | Н      | Dena'ina (k-5)                     | $\vdash$              | Big Lake, 1           |
| Mary Dooher           |          | Laison (K-0)              | t        | Palmer CCS                     | Н      | Denama (K-5)                       | $\boldsymbol{\vdash}$ | Snowshoe, 4           |
| Goose Bay (prek x 2)  | H        | Kirsten Koivunen          | t        | Prek Initial Evals             | Н      | Tolothorany                        | ${} \mapsto$          | Goose Bay, as needed  |
| Dysphagia Coor        |          | Infant Learning Program   | H        | FIER IIIIIIai Evais            | Н      | <u>Teletherapy</u><br>Glacier View | H                     | doose bay, as needed  |
| CFY Supervision       |          | Child Find                | H        | Michelle Palmer                | Н      | Houston Jr/Sr High                 | Н                     |                       |
| ·                     | H        | Child Find Evals          | *        |                                | Н      | -                                  | Н                     |                       |
| Home Bound, CHS, 1    | H        |                           | H        | Knik (3-5)<br>American Charter | Н      | Midnight Sun Charter               | Н                     |                       |
| Kata Erit-            | H        | test materials/protocols  | H        |                                | Н      | Redington Jr/Sr High               | Н                     |                       |
| Kate Fritz            | H        | Vatharina V.Ja            | +        | Burchell High                  | Н      | Twindly Bridge                     | Н                     |                       |
| Palmer Jr. Middle     | <b>,</b> | Katherine Kuhn            | +        | Davin Danuari O (Tall)         | Н      | Academy Charter                    | Н                     |                       |
| NS/Project S/RTC      | Ĥ        | Teeland (prek)            | H        | Dawn Penrod, C, (Tele)         | Н      | Sherrod                            | Н                     |                       |
| <b>.</b>              | H        | Cottonwood (prek)         | Ł        | Cottonwood Creek (k-5)         | Н      | Swanson (k-2)                      | Н                     | D : 10/4/2:           |
| Rebecca Gallagher     | H        | Prek Initial Evals        | $\vdash$ |                                | Н      |                                    | Н                     | Revised 9/1/21        |
| Machetanz (k-5)       | L        |                           | L        | Leslie Rost                    | Н      | Unassigned Schools                 | Ц                     |                       |
| l                     | 1        | Julia Lahue               | *        | Big Lake (k-5)                 |        | Beryozova                          |                       |                       |
|                       | m        | Meadow Lakes (k-5 Inc.A   | •        |                                |        |                                    |                       |                       |

#### Visually Impaired Assignments | 2021-2022

Jacinda Danner

Academy Charter

Beryozova

**Butte** 

Career Tech High Colony High

Glacier View

Mat-Su Secondary

Palmer High Pioneer Peak

Sutton

Orientation & Mobility: District Wide Twindly Bridge Charter

Colony High Finger Lake Larson

Mat-Su Central Palmer High

Shaw Sherrod Swanson Wasilla High **Julianna Kriston** 

Burchell High Colony Middle

Fronteras Iditarod Shaw

Mat-Su Day School

Machetanz

Palmer Jr. Middle

Sherrod Snowshoe Swanson

Tanaina

Teeland Middle Valley Pathways Wasilla Middle

**Lindsay Lee** 

American Academy Charter

Big Lake

Birchtree Charter Cottonwood Creek

Denaina Finger Lake Goose Bay

Houston Jr/Sr High

Knik Larson

Mat-Su Middle College

Meadow Lakes

Midnight Sun Charter Redington Jr/Sr High

Su-Valley High Talkeetna Trapper Creek Wasilla High Willow

**Assistants** 

Gwen Hege Suzette Cusick

TVI services will be determined by the boundary school for MSC and ChildFind students.

Rev. 7/8/21

#### Section 504 Plan Management | 2021-2022

"Section 504 of the Rehabilitation Act of 1973 is a federal nondiscrimination law designed to protect the rights of students with disabilities in programs and activities that receive federal funds, including public school districts."

To qualify under Section 504, a student must:

- 1) Have a physical or mental impairment that substantially limits one or more major life activities.
- 2) Have a record of such impairment.
- 3) Be regarded as having such impairment.

#### Bruce Lozanoff is our Section 504 Coordinator.

Mr. Lozanoff will be available after Sept. 1, 2021 to:

- 1) Explain eligibility requirements and the process of implementing a 504 plan.
- 2) Answer questions regarding; the eligibility process, accommodation needs and student concerns.
- 3) Bring student concerns to the district administrative level for review if needed.

Beccie Morino and Cindy Klauder are the Section 504 Records Technicians in SSS. Records Technician school assignments will be divided by Palmer area schools and Wasilla area schools.

To stay in compliance with the 504 Plans, the school site 504 coordinator(s) will work with their district assigned SSS Records Specialist and their district assigned Records Technician.

504 Records Technician Assignments | 2020-2021

| Beccie Morino, 504 Manager & Records Techs | Cindy Klauder, 504 Records Technician |
|--|---------------------------------------|
| Academy Charter                            | Big Lake Elementary                   |
| American Charter Academy                   | Burchell High                         |
| Beryozava                                  | Dena'ina Elementary                   |
| Birchtree Charter                          | Goose Bay Elementary                  |
| Butte Elementary                           | Houston Jr/Sr High                    |
| Colony High                                | Iditarod Elementary                   |
| Colony Middle                              | Joe Redington Jr/Sr High              |
| Cottonwood Creek Elementary                | Knik Elementary                       |
| Finger Lake Elementary                     | Larson Elementary                     |
| Fronteras Charter                          | Mat-Su Career Tech High               |
| Glacier View                               | Meadow Lakes Elementary               |
| Machetanz Elementary                       | Pioneer Peak Elementary               |
| Mat-Su Central                             | Shaw Elementary                       |
| Mat-Su Day School                          | Snowshoe Elementary                   |
| Mat-Su Middle College                      | Su Valley High                        |
| Mat-Su Secondary                           | Talkeetna Elementary                  |
| Midnight Sun Charter                       | Tanaina Elementary                    |
| Palmer High                                | Teeland Middle                        |
| Palmer Jr                                  | Trapper Creek Elementary              |
| Sherrod Elementary                         | Wasilla High                          |
| Sutton Elementary                          | Wasilla Middle                        |
| Swanson Elementary                         | Willow Elementary                     |
| Twindly Bridge Charter                     |                                       |
| Valley Pathways                            |                                       |

Rev. 08/05/2021

## STUDENT SUPPORT SERVICES

# Itinerant Staff Mileage Guide

School Year 2021-2022



#### **Introduction**

Mileage is reimbursed per MSEA and CEA Negotiated Agreements when an employee is required to travel between two or more school assignments. Employees are required to badge in and out of each building site. Mileage reimbursement requests must be submitted monthly and have the MyMileage report attached. Claims that are not supported with a badge report will be rejected.

Directions to enter a mileage reimbursement claim can be found in Knowledge Base on the Employee Quick Links page; <u>Expense Claims ESS Mileage</u>.

Mileage reimbursement benefits are defined differently in the CEA and MSEA Negotiated Agreements. Please refer to the CEA and MSEA sections of this Mileage Guide for specific information and references to the Negotiated Agreements. The main difference between MSEA and CEA is the establishing of a base school. CEA staff do not have a base school. For MSEA, the process for calculating the mileage beyond a base school is outlined in the MSEA section of this guide.

For auditing purposes, we are asking our MSEA Itinerants with more than one assigned school to use the Itinerant Schedule Form located in this guide. This form has a section that will help staff calculate the reimbursable mileage beyond the base school, assigned sites and home. On this form, it is not necessary to define your services. All that is required are times and locations. Please email these to Terry Donahue by September 8, 2021. Please use the following naming convention when saving your MBB Schedule. LAST NAME, FIRST NAME, DEPARTMENT, DATE. These schedules will be shared with SSS supervisors.

Mileage Export Reports must be submitted monthly in Munis Self-Serve for reimbursement.

MyMileage will hold data up to 45 days before resetting.

Per Board Policy AR4133 – Reimbursement requests over 90 days will be denied.

#### **CEA Mileage Guidelines**

Per Negotiated Agreement, Classified Employees are compensated for travel between worksites if such use of a personal vehicle is approved by their SSS supervisor. Reimbursement occurs at the IRS determined rate. Classified employees are not assigned a base site. All CEA Staff mileage reimbursement claims must be supported with a report from MyMileage, which is generated by badging in/out of schools. The only exception to this is if an employee reports to a site that does not have a badge reader. In this case, employees are to refer to the Mileage Chart located on the Employee Quick Links page to calculate mileage traveled between school sites.

## 7/1/2019-6/30/2022 CEA Negotiated Agreement. ARTICLE VII, SECTION K. Mileage Allowance

All employees required to use their personal vehicles for School District related purposes will be reimbursed at the current district rate. The supervisor must approve, or disapprove, use of personal vehicles on a one (1) time basis or on a continuous work schedule per job description.

#### **MSEA Mileage Guidelines**

All MSEA/SSS Itinerant Staff mileage reimbursement claims must be supported with a report from MyMileage, which is generated by badging in/out of schools. The only exceptions are when an employee reports to a site that does not have a badge reader or starts/ends the workday at a location other than the base school.

If working at a site that does not have a badge reader, please refer to the Mileage Chart on the Employee Quick Links page to calculate mileage traveled between school sites.

If traveling directly to/from home to a school site other than the base building, reimbursable mileage is calculated using a mileage beyond base formula. Please complete the MSEA Itinerant Schedule form in this handbook to determine reimbursable mileage beyond your base school. Use the acronym MBB, miles beyond base, in the comment section of the Munis Self-Serve mileage expense claim. Examples of the schedule form and how to use this information to file a mileage expense claim are included in this guide.

Staff do not report to a base building first for the simple purpose of incurring additional mileage. Mileage is not paid to and from an employee's place of residence and their base building.

## Article IX SECTION 2 Automobile Allowance from the 7/1/19-6/30/22 Board Approved MSEA Agreement

Certificated teachers who provide passenger vehicles for School District business directed by the unit administrator shall receive reimbursement for the use of such vehicles at the applicable deduction rate as established by the Internal Revenue Service. Each certificated employee with responsibilities in more than one building shall confer with his or her supervisor(s) or unit administrator to designate a base building for the purpose of calculating a mileage reimbursement. On days in which the employee teacher works in another building other than the base building, the District shall reimburse the employee for mileage required beyond that distance which the employee would travel to commute to and from his/her building.

#### \*EXAMPLE\* Student Support Services - MSEA Itinerant Schedule \* EXAMPLE\*

| Name: <b>EXAMPLE</b>   | Position:        | Date:  |  |  |  |
|--|------------------|--|--|--|--|
| Home/Cell #s:  | Office Phone #s: |  |  |  |  |
| Physical Home Address:   |                  | Base School: MLE                                 |  |  |  |
| Miles between home and base:   | 5 miles          | Note: miles between home and base are not reimbu |  |  |  |
|  | 1                | subtract home-base                               | MBB reimbursable miles home to site #2 |  |  |
| Miles between home and site #2:  | BLE - 13 miles   | 5 mile   | 8 miles                                |  |  |
|  | •                | subtract home-base                               | MBB reimbursable miles home to site #3 |  |  |
| Miles between home and site #3:  | MNC - 6 miles    | 5 miles  | 1 miles                                |  |  |
|  |                  | subtract home-base                               | MBB reimbursable miles home to site #4 |  |  |
| Miles between home and site #4:  | TNE - 4 miles    | 5 miles  | 0 miles                                |  |  |
| To determine MBB (mileage beyond base) use the following formula:                                      |                  |  |  |  |  |
| Miles between home and start or and site. Include between home and have site - NAPP reimburseble miles |                  |  |  |  |  |

Miles between home and start or end site – miles between home and base site = MBB reimbursable miles. Note: If the number is a positive number, these miles are reimbursable. If the calculation results in a negative number, there are no reimbursable miles.

|                 | Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------------|--------|---------|-----------|----------|--------|
| Start Time      | 8:30   | 8:30    | 8:30      | 8:30     | 8:30   |
| Start Site      | MLE    | BLE     | MLE       | BLE      | MNC    |
| Transition Time | 12:00  | 11:45   | 12:00     | 11:45    | 11:45  |
| Site            | TNE    | MLE     | TNE       | MLE      | MLE    |
| Transition Time |        | 2:00    |           |          |        |
| Site            |        | MNC     |           |          |        |
| Transition Time |        |         |           |          |        |
| Site            |        |         |           |          |        |
| Transition Time |        |         |           |          |        |
| Site            |        |         |           |          |        |
| Transition Time |        |         |           |          |        |
| Site            |        |         |           |          |        |
| End Time        | 4:00   | 4:00    | 4:00      | 4:00     | 4:00   |

| Additional Info: |  |  |  |
|------------------|--|--|--|
|                  |  |  |  |

<sup>\*</sup> Please do not use color fill when completing this form.

#### MSEA Mileage Expense Claim \*EXAMPLE\*

Below is a screen shot from Munis Self-Serve for an expense claim based on the MSEA Itinerant Schedule example on the previous page. For this example, we have used the month of October, 2020 with one entry for each schedule scenario.

| Per unit expenses |                                     |  |  |  |  |
|-------------------|-------------------------------------|--|--|--|--|
| Date              | Comments                            |  |  |  |  |
| 10/1/2020         | MBB to BLE                          |  |  |  |  |
| 10/2/2020         | MBB to MNC to MLE                   |  |  |  |  |
| 10/6/2020         | MBB to BLE, MLE to MNC, MNC to MBB  |  |  |  |  |
| 10/30/2020        | October MyMileage Report            |  |  |  |  |
|                   | 10/1/2020<br>10/2/2020<br>10/6/2020 |  |  |  |  |

For Thursday, October 1<sup>st</sup>, there is an entry for Miles Beyond Base because the employee reported first to a site other than their base site. The mileage between BLE and MLE would be supported by the MyMileage Report. The day ends at MLE, which is the base school, so there is no additional reimbursable mileage for the day.

For Friday, October 2<sup>nd</sup>, there is an entry for Miles Beyond Base to MNC, and then to MLE. MNC does not have a badge reader so these miles would be entered manually according to the District's Mileage Chart. This day also ends at the base school, so again there is no additional reimbursable mileage.

Mondays and Wednesdays on this schedule start at the base school and end at a school closer than the base school to the employee's residence. There would not be MBB entries for these days. The mileage between MLE and TNE would be on the MyMileage Report.

On Tuesday, October 6<sup>th</sup>, the employee starts at Big Lake, so there is an entry MBB to BLE. The employee then travels to their base school. Both BLE and MLE have badge readers, so this mileage would be on the MyMileage Report. From MLE the employee travels to MNC where they end their day. MNC does not have a badge reader, so the mileage between MLE and MNC is entered according to the Mileage Chart. Mileage from MNC to MBB are included on this line.

The last entry is a single entry for the total October mileage on the employee's MyMileage Report. This entry will be supported by an attached MyMileage Report.

## STUDENT SUPPORT SERVICES

## Itinerant Staff Forms

## School Year 2021-2022

Please submit all forms electronically.



#### **Student Support Services - Itinerant Schedule with MBB Calculator**

| Name:                        |   | Position:                                  | : Date:  |                      |                           |
|------------------------------|---|--|--|----------------------|---------------------------|
| Home/Cell(s):                |   | Office Phone(s):                           |  |                      |                           |
| Physical Home Add            | dress:  |  |  | Base School:         |                           |
| Miles between home and base: |   |  | Note: miles between home and base are not reimbursable |                      |                           |
| Miles between hor            | ma and sita #2:   |  | subtract home-base                                     | MBB reimbursab       | ole miles home to site #2 |
| willes between nor           | ne and site #2.   |  | subtract home-base                                     | MBB reimbursab       | ole miles home to site #3 |
| Miles between hor            | me and site #3:   |  |  |                      |                           |
|                              |   |  | subtract home-base                                     | MBB reimbursab       | ole miles home to site #4 |
| Miles between hor            | me and site #4:   |  |  |                      |                           |
| Note: If the number          | me and start or end ser is a positive number no reimbursable mile | er, these miles are res. All miles are rou | reimbursable. If the<br>unded up.                      | e calculation result | s in a negative           |
|                              | Monday  | Tuesday                                    | Wednesday  | Thursday             | Friday                    |
| Start Time                   |   |  |  |                      |                           |
| Start Site                   |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| Time                         |   |  |  |                      |                           |
| Site                         |   |  |  |                      |                           |
| End Time                     |   |  |  |                      |                           |
| End Site                     |   |  |  |                      |                           |

Additional Info:

#### Student Support Services - Itinerant Schedule without MBB Calculator

| Name:         | ne: Position: Da |                  |           | Date     | e:     |  |
|---------------|------------------|------------------|-----------|----------|--------|--|
| Home/Cell(s): |                  | Office Phone(s): |           |          |        |  |
|               | Monday           | Tuesday          | Wednesday | Thursday | Friday |  |
| Start Time    |                  |                  |           |          |        |  |
| Start Site    |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| Time          |                  |                  |           |          |        |  |
| Site          |                  |                  |           |          |        |  |
| End Time      |                  |                  |           |          |        |  |
| End Site      |                  |                  |           |          |        |  |

Additional Info:

## \*\*

Vendor Name

Website

Vendor Address

#### **Pre-Approval for Purchase Order Request**

Location Staff

Print Form

Student Support Services Mat-Su Borough School District 501 N Gulkana St. Palmer, AK 99645 P (907) 746-9221 or (907) 761-4068

| Unit Administrat | or's Signature | Date      |
|------------------|----------------|-----------|
| Approved         | Denied         | ☐ On Hold |

Vendor #

Zip Code

Fax

**Special Instructions:** Only typed forms will be accepted. Email all completed Pre-Approval for Purchase Order Requests to Student Support Services. Attach quote with shipping if applicable.

City, State

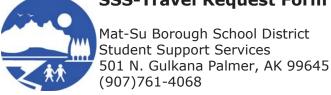
Phone

|      |        | e completed by SSS office staff. |     |           |            |
|------|--------|----------------------------------|-----|-----------|------------|
| A    |        | C.                               |     |           |            |
| В.   |        | D                                |     |           |            |
| ACCT | ITEM # | DESCRIPTION                      | QTY | UNIT COST | TOTAL COST |
|      |        |                                  |     |           |            |
|      |        |                                  | _   |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  | _   |           |            |
|      |        |                                  | _   |           |            |
|      |        |                                  | _   |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
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|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  | _   |           |            |
|      |        |                                  |     |           |            |
|      |        |                                  |     | Sub Total |            |
|      |        |                                  |     | Freight   |            |

**Grand Total** 

Print Form

#### **SSS-Travel Request Form**



**Special Instructions:** Complete and save this travel request form. All fields on this form must be completed or the request will be returned for additional information. Attach the completed form to an AESOP leave request. Travel may be denied if the information contained on this form is not provided within your AESOP leave request. The travel request must be approved prior to any travel arrangements being made. **Employees and Supervisors are responsible for how district funds are spent.** 

| Employee Name   |                            |                     |              |                            | Employ                             | ee ID #                     |              |
|---|----------------------------|---------------------|--------------|----------------------------|------------------------------------|-----------------------------|--------------|
| Title / Position  |                            |                     |              |                            | School / Dep                       | partment                    |              |
| Conference  |                            |                     |              |                            |                                    |                             |              |
| Location  |                            |                     |              | Conference W               | /eb-Site                           |                             |              |
| Conference<br>Description   |                            |                     |              |                            |                                    |                             |              |
| Travel Start Date   |                            | End Date            |              | Conference Si              | cart Date                          | End Date                    |              |
| Is <b>PERSONAL TRA</b>  | VEL associated             | with this iti       |              | es If yes, ente            | er an additional d                 | absence in Aesop for pers   | onal travel. |
| Is a <b>SUBSTITUTE</b>  | required based             | on this itine       | rary?        | 'es Day(s) Nee<br>No       | eded, if any                       |                             |              |
| Enter <b>ESTIMATE</b>   | D COSTS.                   |                     | FUNDING Inf  | ormation / Note            | es, If Known:                      |                             |              |
| Enter (0) if there<br>Provide the bes<br>estimating high<br>checking prices t | st estimate<br>if necessar | possible,<br>y, and |              |                            |                                    |                             |              |
| Airfare   |                            |                     |              |                            |                                    |                             |              |
| Hotel Room  |                            |                     | JUSTIFICATIO | <b>N</b> for Participation | n in or Attendan                   | ce at Activity, Event, or C | onference    |
| Conference Fees   |                            |                     |              |                            |                                    |                             |              |
| Car Rental  |                            |                     |              |                            |                                    |                             |              |
| Per Diem  |                            |                     |              |                            |                                    |                             |              |
| Other   |                            |                     |              |                            |                                    |                             |              |
| TOTAL   |                            |                     |              |                            |                                    |                             |              |
| Approved for Tra  | vel?                       | □No                 |              |                            |                                    |                             |              |
| Funding Account   | Code                       |                     |              | SSS Execut                 | tive Director/Ass                  | sistant Director Signature  | Date         |
| Substitute Account  | Code                       |                     |              |                            |                                    |                             |              |
| Aesop Absence N   | umber                      |                     |              | Grant                      | Supervisor Sign                    | ature (if applicable)       | Date         |
| Additional Notes  |                            |                     |              | 1                          |                                    |                             |              |
|   |                            |                     |              | Associate S                | Superintendent (                   | of Instruction Signature    | Date         |
|   |                            |                     |              | Bu                         | Deputy Superir<br>Isiness & Operat |                             | Date         |
|   |                            |                     |              |                            | Superintenden                      | nt Signature                | Date         |